

# JOSHUA GRAY

*Politics, Producing, Presenting*

---

**Phone**

On Request

---

**Email**

On Request

---

**Website**

[joshuawgggray.com](http://joshuawgggray.com)

---



## PROFILE

*I am a hard-working and dedicated individual currently reading Politics at Loughborough University, where I am on-track for a First. I believe that I am a diligent, organised and reliable team player who is equally comfortable and motivated working individually.*

---

## EXPERIENCE

---

### PARLIAMENTARY RESEARCH AND COMMUNICATIONS ASSISTANT

*The House of Lords / 2018 - 2019*

Produced both written and oral questions aimed at HMG, planned and composed material for oral debates in House of Lords, and organised meetings and leashed with guests. Project coordinator on 'Parliament Revealed' & worked on SupplyFinder.com.

Specialised in parliamentary education (through Parliament Revealed) national security & cyber issues (through debates, questions, and interest groups) and international relations (especially Brexit & Russia).

### LSU MEDIA

*Loughborough Students' Union / 2017 - Present*

LSU Media Head of Training, organising and facilitating training and development for the Media department. LSUTV Head of News, producing and presenting award-winning sports, news and elections content for Loughborough University's Student TV Station. Producer of LSU Elections Coverage 2019, as well as lead presenter for NaSTA shortlisted "Soapbox" debates and for Results Nights. Shortlisted for Best On-Screen Talent at the 2019 National Student Television Awards.

Presenter of regular news and election focused shows on Loughborough Campus Radio.

Photographer of LSU Events and Nights, including club photography, sports, awards and showcase

### MEMBER OF YOUTH PARLIAMENT & PROCEDURES GROUP

*United Kingdom Youth Parliament / 2016 - 2018*

Worked at the UK Youth Parliament as an elected Member for Maidstone, representing Kent on a national stage at conferences and in the Houses of Parliament.

Later elected to the UKYP Procedures Group, which steers the direction of the organisation and has direct responsibility for a regional group of Members, improving my leadership and management skills, knowledge of the working of parliament and experience of being a representative.

# JOSHUA GRAY

*Politics, Producing. Presenting*

---

## EXPERIENCE CONTINUED

---

### DEMOCRACY AND REPRESENTATION COMMITTEE

*Loughborough Students' Union / 2018 - Present*

Sit on the Democracy and Representation Committee at Loughborough Students' Union (LSU), which amends and develops the Union's Constitution and holds the Sabbatical Officers to account. Within this, I am involved in and directly responsible for Executive Performance Review and Student Discipline.

Separately, I am also the two-time elected programme representative for the BA Politics course in my department, taking the student's views through to the head of department and module conveners.

### YOUTH COUNCILLOR

*Kent Youth County Council / 2014 - 2017*

Worked as Cabinet Member for Education & Chair of multiple committees, elected by young people across the county to improve youth issues. Met and liaised with councillors to ensure a high-level of youth services. Chaired the Kent Safeguarding Children's Board Annual Conference and involved with KCC's HeadStart initiative, developing my leadership and teamwork skills alongside peers.

---

## SKILLS

---

### PRESENTING

Experienced public speaker through UK Youth Parliament.

Presented multiple industry-standard TV Shows.

Won 'Outstanding Delegate' at the Harvard University Model United Nations.

### ORGANISATION

Diligent and organised member of staff in every workplace.

Able to consistently and reliably handle multiple tasks, and complete them to a high standard.

Vice-Captain of Maidstone Grammar, organising School Prom & numerous Public Events.

### PROFESSIONALISM

Professional and courteous member of any team.

Worked with high-level individuals and groups through Parliament.

Conduct myself professionally on-screen.

---

## EDUCATION

---

### LOUGHBOROUGH UNIVERSITY

*BA (Hons) Politics / 2017 - 2020*

### MAIDSTONE GRAMMAR SCHOOL

*A-Levels / Gov't & Politics (A), Classical Civilisation (B), History (B) & Economics (C) / 2015 - 2017*

*GCSEs / 3 x A\*, 5 x A, 3 x B / 2012 - 2015*

*School Vice-Captain / 2016 - 2017*